



# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 17, 2007.

Melissa M. McLaren

Applicant

: Young-Jun Kim, et al.

Confirmation No. 4124

Application No.

: 10/767,875

Filed

: January 29, 2004

Title

: METHOD OF PREPARING NEGATIVE ELECTRODE FOR

RECHARGEABLE LITHIUM BATTERY, METHOD OF FABRICATING

RECHARGEABLE LITHIUM BATTERY AND RECHARGEABLE

LITHIUM BATTERY

Grp./Div.

: 1745

Examiner

: Keith D. Walker

Docket No.

: 51813/Y35

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Post Office Box 7068

Pasadena, CA 91109-7068

January 17, 2007

### Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	2	*20	0	0 x \$25.00	0 x \$50.00	0
Independent Claims	2	** 3	0	0 x \$100.00	0 x \$200.00	0
Multiple Dependent Claims ***				\$180.00	\$360.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED	IF NO FEE R	IF NO FEE REQUIRED, INSERT "0"				
LIST INDEPENDENT CLAIMS: 10 and 12						

# Amendment Transmittal Letter Application No. 10/767,875

** IF HI	GHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 GHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST
	Attached is our check for \$ to pay the fees calculated above.  A Petition for Extension of Time and the required fee are enclosed.  Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

David A. Plumley

Reg. No. 37,208 626/795-9900

DAP/mmm

MMM PAS719190.1-\*-01/17/07 1:33 PM



PATENT RESPONSE UNDER 37 CFR 1.116 EXPEDITED PROCEDURE EXAMINING GROUP 1745

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TC/A.U.

: 1745

Examiner

: Keith D. Walker

Docket No.

: 51813/Y35

Customer No.

: 23363

## AMENDMENT AFTER FINAL ACTION

Mail Stop AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Post Office Box 7068 Pasadena, CA 91109-7068

January 17, 2007

#### Commissioner:

In response to the Office action of October 17, 2006, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 4 of this paper.